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AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap
being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

August 21, 2015, August 28, 2015

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed Emma Dunlap

Subscribed and sworn to before me
this 28th day of August, 2015

Britney Thompson

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

**KING COUNTY DIRECTOR'S ASSOCIATION
PURCHASING DEPARTMENT
425-251-8115
MULTIPLE PROJECT BIDDING
INVITATION FOR BID NUMBER AEPA IFB #016**

Notice to Bidders

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its Member Agencies until:

1:30 p.m. EDT, Wednesday, October 7, 2015

For Catalog Bids: 016-A. Facilities Management Software, 016-B. Kitchen Equipment and Supplies, 016-C. Digital Resources, 016-D. Maintenance, Repair & Operations Catalog, 016-E. Musical Instruments

For Construction Related Bids: 016-F. Athletic Surfaces - Hardwood Flooring, 016-G. Athletic Surfaces-Synthetic Turf, 016-H. Athletic Surfaces-Tracks & Courts, 016-I. Scoreboards & Marquis Signage

Each bid package consists of three or more parts:

- Part A** - Notice to Bidders, Bid Procedures and Terms and Conditions
- Part B** - Commodity Specifications
- Part C** - Bid Forms
- Part D - G** - Additional Bid Forms if required (varies by commodity)

All bids shall be submitted to Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328-2736, in a sealed envelope marked "SEALED BID AEPA #016" on the front of the envelope. Note that Bidders must be able to provide their proposed products and services in up to 26 states including California, Colorado, Connecticut, Florida, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

Bid documents can be downloaded after registering by following the link from the web at www.aepacoop.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and publicly read immediately following the deadline.

Published: August 21 & 28, 2015

**Notary Public
BRITNEY L. THOMPSON
State of Alaska
My Commission Expires Feb 23, 2019**