

# LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
275571	0001914958	LEGAL NOTICE King County Director's /	AEPA OFB#016	\$160.40	2	48

**Attention: JUDY ISAAC**  
**KCDA PROCUREMENT SERVICES**  
**18639 - 80TH AVE S**  
**KENT, WA 98032**

**LEGAL NOTICE**  
**King County Director's Association**  
**Purchasing Department**  
**425-251-8115**  
**Multiple Projects Bidding**

**INVITATION FOR BID NUMBER AEPA IFB #016**  
**Notice to Bidders**

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its Member Agencies until:

**1:30 p.m. EDT, Wednesday, October 7, 2015**

For Catalog Bids: 016-A. Facilities Management Software, 016-B. Kitchen Equipment and Supplies, 016-C. Digital Resources, 016-D. Maintenance, Repair & Operations Catalog, 016-E. Musical Instruments  
**For Construction Related Bids: 016-F. Athletic Surfaces - Hardwood Flooring, 016-G. Athletic Surfaces-Synthetic Turf, 016-H. Athletic Surfaces-Tracks & Courts, 016-I. Scoreboards & Marquis Signage**

Each bid package consists of three or more parts:

- Part A - Notice to Bidders, Bid Procedures and Terms and Conditions**
- Part B - Commodity Specifications**
- Part C - Bid Forms**
- Part D - G - Additional Bid Forms if required (varies by commodity)**

All bids shall be submitted to Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328-2736, in a sealed envelope marked "SEALED BID AEPA #016" on the front of the envelope. Note that Bidders must be able to provide their proposed products and services in up to 26 states including California, Colorado, Connecticut, Florida, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

Bid documents can be downloaded after registering by following the link from the web at [www.aepacoop.org](http://www.aepacoop.org). AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and publicly read immediately following the deadline.

Pub. Aug. 24,31, 2015

0001914958-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 08/24/2015

Ending issue of: 08/31/2015

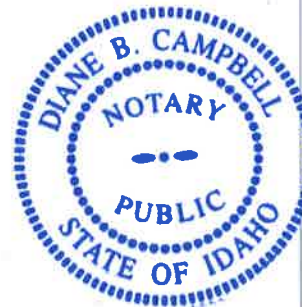
*Janice Hildreth*  
 (Legals Clerk)

STATE OF IDAHO )

.SS

COUNTY OF ADA )

On this 31st day of August in the year of 2015 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



*Diane B. Campbell*  
 Notary Public FOR Idaho  
 Residing at: Boise, Idaho

My Commission expires: 7/23/2021