

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**BID #17-402 LOCKERS, EQUIPMENT & SUPPLIES**

**King County Directors' Association; Bid Location Kent, WA, King County; Due 06/28/2017 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

6/7/2017

6/14/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 14th DAY OF June, 2017

*Michelle Ropp*

Michelle Ropp

*Selah Farmer*

Notary Public-State of Oregon



**KING COUNTY DIRECTORS' ASSOCIATION  
PURCHASING DEPARTMENT  
PHONE: 425-251-8115  
BID #17-402 LOCKERS, EQUIPMENT & SUPPLIES  
Bids due 2:00 pm, June 28, 2017  
REQUEST FOR BIDS  
FOR ACCESS TO THIS BID REGISTER AT [www.publicpurchase.com/vendor](http://www.publicpurchase.com/vendor). CONTACT **Paula Schilling** [pschilling@kcda.org](mailto:pschilling@kcda.org) IF YOU HAVE QUESTIONS.  
SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA's ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWN-LOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON BID INFORMATION/VENDOR BIDS.  
KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE AT [WWW.KCDA.ORG](http://WWW.KCDA.ORG).  
**BID NAME:** Auditorium Seating & Equip, KCDA Bid#17-402  
**DATE OF BID OPENING:** 06/28/2017, 2:00PM PST  
**DATE OF BID AWARD:** 07/13/2017  
Published June 7 & 14, 2017.**

11353847

**Shaneel Fox-Lockhard**  
**King County Directors' Association**  
18639 80th Ave S  
Kent, WA 98032-1003

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