

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
275571	0002620468	LEGAL NOTICE+ KING COUNTY DIRECTORS /	Project Bidding	\$93.32	2	47

Attention: JUDY ISAAC

**KCDA PROCUREMENT SERVICES
18639 - 80TH AVE S
KENT, WA 98032**

**LEGAL NOTICE+
KING COUNTY DIRECTOR'S ASSOCIATION
PURCHASING DEPARTMENT
425-251-8115
MULTIPLE PROJECT BIDDING
INVITATION FOR BID NUMBER AEP A IFB #017
Notice to Bidders**

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEP A) on behalf of its Member Agencies until:

1:30 p.m. EDT, Wednesday, October 5, 2016

For Catalog Bids: Digital Multi-Function Devices/Copiers, Printers & Related Services, LED Lighting, Kitchen Equipment & Supplies

For Construction Related Bids: Athletic Field Lighting, Athletic Flooring - Hardwood &

Synthetic, Roofing & Building Envelope Services

Each bid package consists of multiple parts:

Part A - Notice to Bidders, Bid Procedures and

Terms and Conditions

Part B - Commodity Specifications

Bid Proposal Checklist

Forms A - G

Part D - G - Additional Bid Forms if required

All bids shall be submitted online via Public Purchase by the due date and time listed below in the bid and contract timeline. Note that Bidders must be able to provide their proposed products and services in up to 26 states including California, Colorado, Connecticut, Florida, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

AEP A bid documents can be downloaded after registering, at no cost, on Public Purchase at www.publicpurchase.com. AEP A and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEP A Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bid will be publicly opened at 1:30 PM EDT on October 5, 2016, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI.

Pub. Aug. 18, 2016

0002620468-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

1 Insertions

Beginning issue of: 08/18/2016

Ending issue of: 08/18/2016

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 18th day of August in the year of 2016 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Anna Gomm

Notary Public FOR Idaho

Residing at: Boise, Idaho

My Commission expires: 8/17/2022

