18639 -80th Ave.S. P.O.Box 5550 Kent, WA 98064-5550 Phone 425-251-8115 Fax 253-395-5402 www.kcda.org

## BOARD OF DIRECTORS' MEETING DRAFT AGENDA FOR AUGUST 19, 2025

**CALL TO ORDER** (Approximately 5:45 PM)

## I. ADOPTION OF MEETING AGENDA

- A. Additions, Deletions and Corrections
- B. Requests for Presentation Opportunity
- C. Public Comment

## II. APPROVAL OF THE MINUTES

A. July 15th Board Meeting

(pg 079411 -413)

## **III. CONSENT AGENDA**

A. <u>Consideration for Approval of Vouchers</u>

| <u>Vendor Vouchers</u> |             |             |               |     |              |
|------------------------|-------------|-------------|---------------|-----|--------------|
| Pay Day                | <u>From</u> | <u>Thru</u> | Amount        |     |              |
| 07/07/25               | 91890       | 91890       | 3,123.42      | (pg | 079414 )     |
| 07/07/25               | 91891       | 91891       | 45,088.94     | (pg | 079415 )     |
| 07/16/25               | 91892       | 91954       | 3,239,497.17  | (pg | 079416 -419) |
| 07/23/25               | 91955       | 92033       | 2,706,755.96  | (pg | 079420 -422) |
| 07/30/25               | 92034       | 92101       | 2,131,101.46  | (pg | 079423 -425) |
| 07/25/25               | 92102       | 92102       | 3,147.83      | (pg | 079426 )     |
| 08/06/25               | 92103       | 92171       | 2,439,891.43  | (pg | 079427 -429) |
| 08/05/25               | 92172       | 92172       | 33,874.84     | (pg | 079430 )     |
| 08/05/25               | 92173       | 92173       | 3,147.83      | (pg | 079431 )     |
| 08/13/25               | 92174       | 92247       | 4,839,279.72  | (pg | 079432 -434) |
|                        |             | Total:      | 15,444,908.60 |     | *            |

| Pay | /roll | Vouchers |
|-----|-------|----------|
|     |       |          |

| Pay Day  | <u>From</u> | <u>Thru</u> | Amount |            |                         |
|----------|-------------|-------------|--------|------------|-------------------------|
| 07/15/25 |             |             |        | 101,662.84 | Payroll                 |
| 07/15/25 |             |             |        | 386.84     | Garnishment             |
| 07/15/25 |             |             |        | 35,401.35  | Federal Taxes           |
| 07/15/25 |             |             |        | 3,944.47   | WA Taxes                |
| 07/15/25 |             |             |        | 295.19     | OR Taxes                |
| 07/20/25 |             |             |        | 46,148.54  | Cigna Medical Insurance |
| 07/31/25 |             |             |        | 110,546.43 | Payroll                 |
| 07/31/25 |             |             |        | 2,048.38   | Garnishment             |
| 07/31/25 |             |             |        | 39,094.77  | Federal Taxes           |
| 07/31/25 |             |             |        | 4,356.67   | WA Taxes                |
| 07/31/25 |             |             |        | 295.03     | OR Taxes                |
|          |             |             |        |            |                         |

|      |    | 08/15/25   | 111,854.46 Payroll               |  |  |  |
|------|----|--|----------------------------------|--|--|--|
|      |    | 08/15/25   | 386.84 Garnishment               |  |  |  |
|      |    | 08/15/25   | 38,669.52 Federal Taxes          |  |  |  |
|      |    | 08/15/25   | 5,214.32 WA Taxes                |  |  |  |
|      |    | 08/15/25   | 295.05 OR Taxes                  |  |  |  |
|      |    | Total:   |                                  |  |  |  |
|      |    | i otal.  | 500,600.70                       |  |  |  |
|      | Б  | Pid and Ocean at December 11-11  |                                  |  |  |  |
|      | B. | Bid and Contract Recommendations   |                                  |  |  |  |
|      |    | Bid Award Recommendation Without Qualifications  |                                  |  |  |  |
|      |    | <u>AEPA</u>  |                                  |  |  |  |
|      |    |  |                                  |  |  |  |
|      |    | KCDA   |                                  |  |  |  |
|      | ,  | . Bid # 25-421 Theatrical Concepts and Equipment   | (pg 079435 )                     |  |  |  |
|      |    | The first term of the first te | (1-3                             |  |  |  |
|      | C. | Financial and Operational Reports  |                                  |  |  |  |
|      | ٥. | Thanelar and Operational Reports   |                                  |  |  |  |
|      |    | Letter From Yohan Lee  | (pg 079436 )                     |  |  |  |
|      |    | Letter From Forial Lee   | (pg 079430 )                     |  |  |  |
|      |    | Billing to Marchara Commonican Donart  | ( 070427 442)                    |  |  |  |
|      |    | . Billing to Members Comparison Report   | (pg 079437 -443)                 |  |  |  |
|      |    | 2. Accounts Receivable Review  | (pg 079444 )                     |  |  |  |
|      |    | Extended Accounts Receivable   | (pg 079445 )                     |  |  |  |
|      | 4  | . Warehouse Shipping Weights   | (pg 079446 )                     |  |  |  |
|      | ţ  | i. Warehouse Work Comparison   | (pg 079447 )                     |  |  |  |
|      | 6  | 6. Report on Operations  | (pg 079448 )                     |  |  |  |
|      | -  | 7. Balance Sheet   | (pg 079449 )                     |  |  |  |
|      | 8  | 8. Budget Reports  | (pg 079450 -451)                 |  |  |  |
|      |    | Divisional Operating Statement   | (pg 079452 )                     |  |  |  |
|      |    | ). Budget Graphs   | (pg 079452 )<br>(pg 079453 -455) |  |  |  |
|      |    | • .  | ""                               |  |  |  |
|      |    | . Top 40 Vendors   | (pg 079456 )                     |  |  |  |
|      | 12 | 2. Activity Comparison Report as of August 8, 2025   | (pg 079457 )                     |  |  |  |
|      |    |  |                                  |  |  |  |
| IV.  |    | ACTION AGENDA  |                                  |  |  |  |
|      | Α. | Bid Award Recommendation With Qualifications   |                                  |  |  |  |
|      |    | KCDA   |                                  |  |  |  |
|      |    | . Bid # 25-371 Calculators   | (pg 079458 )                     |  |  |  |
|      | 2  | 2. Bid # 25-296 Early Childhood Supplies & Furniture   | (pg 079459 )                     |  |  |  |
|      |    | ,  | (1-3                             |  |  |  |
|      | B. | Bid Award Extensions   |                                  |  |  |  |
|      | Ο. | AEPA   |                                  |  |  |  |
|      |    | ALIA   |                                  |  |  |  |
|      |    | KODA   |                                  |  |  |  |
|      |    | KCDA   |                                  |  |  |  |
|      |    | . Bid # 23-069 HVAC, Air System & Merv Filters   | (pg 079460 )                     |  |  |  |
|      |    |  |                                  |  |  |  |
| V.   |    | OLD BUSINESS   |                                  |  |  |  |
|      | A. | September Board Meeting Scheduled for September 16, 2  | 2025                             |  |  |  |
|      |    |  |                                  |  |  |  |
| VI.  |    | NEW BUSINESS   |                                  |  |  |  |
| 4.11 | Α. | Associate Membership Agreements (Information Only)   |                                  |  |  |  |
|      |    |  |                                  |  |  |  |
|      |    | . SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT,   | OA .                             |  |  |  |
| \/'' |    | EVECUTIVE DIDECTORIO DEDOCT  |                                  |  |  |  |
| VII. |    | EXECUTIVE DIRECTOR'S REPORT  |                                  |  |  |  |

VIII. POLICY GOVERNANCE

IX. EXECUTIVE SESSION

X. ACTION ITEMS

XI. PUBLIC COMMENT

XII. ADJOURNMENT