

June 18, 2025

Ricoh, USA Inc.

Exton, PA 19342

extension #2.

Attn: Steve Bissey

300 Eagleview Blvd. #200

Email: steve.bissey@ricoh-usa.com

than June 26th, 2025, to Julie Harris jharris@kcda.org

BOARD OF DIRECTORS

Division 1 TIM CLARK Kent School District 415

Division 2 STEFANIE MCIRVIN Renton School District 403

Division 3 LORI METSCHAN Enumclaw School District 216

<u>Division 4</u> VACANT

Division 5 CINDY ROGAN Bellevue School District 405 Signature Name (printed) Title

Company Name

Ricoh
<u>A</u>
Rod Denzer
VP, Mid-Market
6/26/25

The KCDA Board of Directors, at their June 17, 2025, meeting, approved the #2 extension of KCDA contract #23-213 Copiers / Multifunctional Devices. Terms and conditions will remain as

Please acknowledge receipt of this contract extension by signing below and returning to no later

originally awarded. Pricing in effect at the time of renewal will carry over into the contract

This contract extension will begin on July 1, 2025, and run through June 30, 2026.

214-690-3390

Email

Phone

Date

rod.denzer@ricoh-usa.com