

June 24, 2026

Ricoh, USA Inc.
 Attn: Jason Hinshaw / Todd Marron
 300 Eagleview Blvd. #200
 Exton, PA 19342
Jason.Hinshaw@ricoh-usa.com
todd.marron@ricoh-usa.com

BOARD OF DIRECTORS

Division 1
 TIM
 CLARK
 Kent
 School District 415

The KCDA Board of Directors, at their June 23, 2026, meeting, approved the #3 extension of KCDA contract #23-213 Copiers / Multifunctional Devices. Terms and conditions will remain as originally awarded. Pricing in effect at the time of renewal will carry over into the contract extension.

Division 2
 STEFANIE
 MCIRVIN
 Renton
 School District 403

This contract extension will begin on July 1, 2026, and run through June 30, 2027.

Please acknowledge receipt of this contract extension by signing below and returning to Julie Harris jharris@kcda.org no later than June 24, 2026.

Division 3
 SARAH
 BENDER
 Skykomish
 School District 404

Company Name Ricoh _____

Signature _____

Division 4
 VACANT

Name (printed) Jason Hinshaw _____

Division 5
 CINDY
 ROGAN
 Bellevue
 School District 405

Title Reg. Dir., TS _____

Date 6/24/26 _____

Phone 972-657-0776 _____

Email Jason.hinshaw@ricoh-usa.com _____