

**Affidavit of Publication**

To: KING County Directors' Association - Karri Wyman  
18639 80Th Ave S  
Kent, WA, 98032

Re: Legal Notice 2493563  
State of OR }  
} SS:  
County of Multnomah }

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

KING COUNTY DIRECTORS' ASSOCIATION  
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:  
**04/12/2023 and 04/19/2023.**

**SEE EXHIBIT A**

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 26<sup>th</sup> day of April 2023

By:

  
\_\_\_\_\_  
Nick Bjork

By:

  
\_\_\_\_\_

State of Oregon  
Notary Public, State of OR  
No. 1031542  
My commission expires on December 5, 2026



EXHIBIT A

**KING COUNTY DIRECTORS'  
ASSOCIATION  
MAINTENANCE MACHINES  
Bids due 2:00 pm, May 18, 2023  
INVITATION TO BID**

KCDA IS ACCEPTING BID RESPONSES FOR **MAINTENANCE MACHINES #23-261**. REGISTER AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM) TO ACCESS BID DOCUMENTS. CONTACT THOMAS KIM, [TKIM@KCDA.ORG](mailto:TKIM@KCDA.ORG) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEBSITE, [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

**BID NAME: MAINTENANCE MACHINES #23-261**

**DATE OF BID OPENING: 5/18/23  
2:00PM PST**

**DATE OF BID AWARD: 6/15/23**

Published Apr. 12 & 19, 2023.

2493563

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