

Affidavit of Publication

To: KING County Directors' Association - Karri Wyman
18639 80Th Ave S
Kent, WA, 98032

Re: Legal Notice 2550865, ART BRUSHES
State of OR }
} SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

ART BRUSHES

KING COUNTY DIRECTORS' ASSOCIATION

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

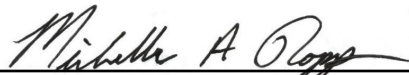
10/25/2023 and 11/01/2023.

SEE EXHIBIT A

State of Oregon
County of Multnomah

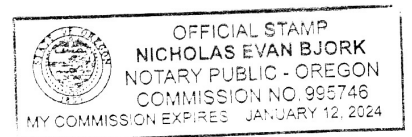
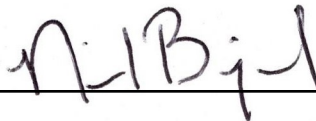
SIGNED OR ATTESTED BEFORE ME ON 6th day of November 2023

By:



Michelle A. Ropp

By:



Nick Evan Bjork
Notary Public, State of OR
No. 995746

My commission expires on January 12, 2024

EXHIBIT A

**KING COUNTY DIRECTORS'
ASSOCIATION
ART BRUSHES**

**Bids due 2:00 pm, December 7, 2023
INVITATION TO BID**

KCDA is accepting online bid responses for **Bid #24-152 Art Brushes** at www.publicpurchase.com. You must be registered to respond. Contact Karri Wyman, kwyman@kcda.org if you have questions.

Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from www.kcda.org by clicking on Contracts & Bids/ Vendor Bids.

KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, www.kcda.org.

Bid #24-152 Art Brushes

Bid Opening: 12/7/23, 2:00PM PST

Bid Award: 1/18/24

Published Oct. 25 & Nov. 1, 2023.

2550865
