

Affidavit of Publication

To: KING County Directors' Association - Karri Wyman
18639 80Th Ave S
Kent, WA, 98032

Re: Legal Notice 4130710, 26-0118 PAPER-COLOR & SPECIALTY
State of OR }
} SS
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

26-018 PAPER-COLOR & SPECIALTY
KING COUNTY DIRECTORS' ASSOCIATION
a printed copy of which is hereto annexed,
issues:
01/28/2026 and 02/04/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 6th day of February 2026

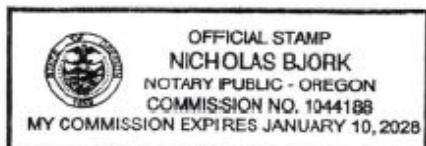
By:

Michelle A. Ross

Michelle A. Ropp

By:

$$n = 1 \beta_{j-1}$$



Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

EXHIBIT A

**KING COUNTY
DIRECTORS'
ASSOCIATION**

**26-018 PAPER-COLOR &
SPECIALTY**

Bids Due 2:00 pm, March 5, 2026

ADVERTISEMENT FOR BID

KCDA is accepting online bid responses for Bid #**26-018 Paper-Color & Specialty** at www.publicpurchase.com. You must be registered to respond. Contact Carmen Parker, cparker@kcda.org if you have questions.

Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from www.kcda.org by clicking on Contracts & Bids/Vendor Bids.

KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, www.kcda.org.

Bid #26-018 Paper-Color & Specialty

Bids Due: 3/5/26, by 2:00PM PST

Bid Award: 4/21/26

Published Jan. 28 & Feb. 4, 2026.

4130710