

Affidavit of Publication

To: KING County Directors' Association - Karri Wyman
18639 80Th Ave S
Kent, WA, 98032

Re: Legal Notice 4122707, 26-038 MARKERS

State of OR }
} SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

26-038 MARKERS

KING COUNTY DIRECTORS' ASSOCIATION

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

12/29/2025 and 01/05/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 5th day of January 2026

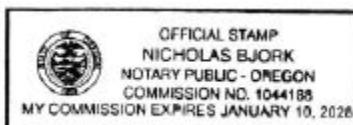
By:

Michelle A. Rogg

Michelle A. Ropp

By

$$n \mid B_{j-1}$$



Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

EXHIBIT A

**KING COUNTY
DIRECTORS'
ASSOCIATION
26-038 MARKERS
Bids Due 2:00 pm,
February 5, 2026**

ADVERTISEMENT FOR BID

KCDA is accepting online bid responses for Bid #**26-038 Markers** at www.publicpurchase.com. You must be registered to respond. Contact Karl Durham, kdurham@kcda.org if you have questions.

Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from www.kcda.org by clicking on Contracts & Bids/Vendor Bids.

KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, www.kcda.org.

Bid #26-038 Markers

Bids Due: 2/5/26, by 2:00PM PST

Bid Award: 3/17/26

Published Dec. 29, 2025 & Jan. 5, 2026.

4122707