

Affidavit of Publication

To: KING County Directors' Association - Karri Wyman
18639 80Th Ave S
Kent, WA, 98032

Re: Legal Notice 4191836, 27-037 INK & TONER SUPPLIES

State of OR }
 } SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

27-037 INK & TONER SUPPLIES

KING COUNTY DIRECTORS' ASSOCIATION

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

08/28/2026 and 09/04/2026.

SEE EXHIBIT A

State of Oregon
County of Multnomah

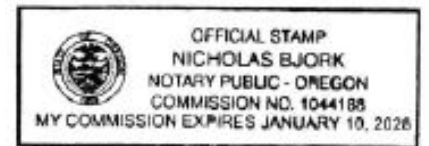
SIGNED OR ATTESTED BEFORE ME ON 8th day of September 2026

By:


Michelle A. Repp

By:

n-1 By-1



Nicholas Bjork
Notary Public, State of OR
No. 1044188

My commission expires on January 10, 2028

**KING COUNTY
DIRECTORS'
ASSOCIATION
INK & TONER SUPPLIES
Bids Due 2:00 pm,
October 1, 2026**

ADVERTISEMENT FOR BID

KCDA is accepting online bid responses for **Bid #27-037 Ink & Toner Supplies** at www.publicpurchase.com. You must be registered to respond. Contact Carmen Parker, cparker@kcda.org if you have questions.

Specifications and bid forms are available on Public Purchase, at KCDA's address at 18639 80th Avenue S, Kent WA 98032, or can be downloaded from www.kcda.org by clicking on Contracts & Bids/Vendor Bids.

KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available on our website, www.kcda.org.

**Bid #27-037 Ink & Toner Supplies
Bids Due: 10/1/26, by 2:00PM PST
Bid Award: 11/17/26**

Published Aug. 28 & Sep. 4, 2026.

4191836