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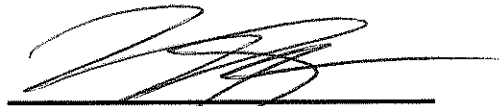
STATE OF OREGON, COUNTY OF MULTNOMAH, --ss.

I, MARC CAPLAN, being first duly sworn, depose and say that I am a Manager of the DAILY JOURNAL OF COMMERCE, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the

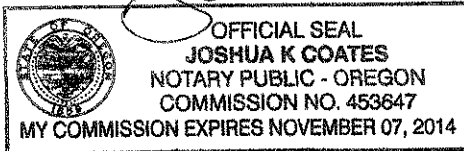
CALL FOR BIDS
KING COUNTY DIRECTORS' ASSOCIATION - BLEACHERS & LOCKERS

a printed copy of which is attached, was published in the entire issue of this newspaper for 2 time(s) in the following issues:

01/25/2012, 02/01/2012.



Subscribed and sworn to before me this 1st day of February, 2012.



KING COUNTY DIRECTORS' ASSOCIATION PURCHASING DEPARTMENT PHONE:

425-251-8115

BLEACHERS & LOCKERS

Bids due Feb. 22, 2012

CALL FOR BIDS

SEALED BIDS FOR REQUEST FOR QUOTATIONS FOR PURCHASING Bid 12-374/BLEACHERS & LOCKERS WILL BE PLACED ON www.kcda.org COPIES OF SPECIFICATIONS AND BID FORMS ARE AVAILABLE BY DOWNLOADING. THE PATH TO DOWNLOADING THE BID IS www.kcda.org PENDING BIDS, BLEACHERS & LOCKERS. THIS BID IS NOT POSTED ON ESCHOOLMALL THE ONLY WAY TO RECEIVE A COPY IS TO ACCESS THE KCDA WEBSITE. CONTACT Jon Sharp BY E-MAIL jsharp@kcda.org IF YOU HAVE QUESTIONS REGARDING THIS BID.

KING COUNTY DIRECTORS' ASSOCIATION PURCHASING DEPARTMENT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES/IRREGULARITIES IN ANY BID OR IN THE BIDDING PROCESS. ALL

SCHOOL DISTRICTS AND OTHER PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE ASSOCIATE MEMBERS OF THE KCDA PURCHASING COOPERATIVE MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF ALL SCHOOL DISTRICTS AND OTHER PUBLIC AGENCIES THAT ARE MEMBERS OF THE KCDA PURCHASING COOPERATIVE IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG

BID NAME: BLEACHERS & LOCKERS,

Bid #12-374

DATE OF BID OPENING: 02/22/12

DATE OF BID AWARD: 03/15/12

Published Jan. 25 & Feb. 1, 2012.

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KING COUNTY DIRECTORS' ASSOCIATION
Attn: CHARLENE TURNER
PO BOX 5550
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