

**LEGAL PROOF OF PUBLICATION**

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
275571	0003470514	LEGAL NOTICE Notice to Bidders Sealed Bids	Bids - AEPA IFB #018.5	\$142.85	2	42

**Attention: MARK PFEIFFER**

KCDA PROCUREMENT SERVICES  
18639 - 80TH AVE S  
KENT, WA 98032

**LEGAL NOTICE**

**Notice to Bidders**

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPAs) on behalf of its Member Agencies until:

**1:30 p.m. EST, Monday, February 26, 2018**

For Catalog Bids: 018.5-A Maintenance, Repair & Operations (MRO), 018.5-B Career and Technical Education, 018-C Athletic Equipment and Supplies

Each bid package consists of multiple parts:

- Part A - Terms and Conditions
- Part B - Specifications
- Part C - Member Agency (State) Terms and Conditions
- Bid Proposal Checklist
- Forms A - F

All bids shall be submitted online via Public Purchase by the due date and time listed above. Note that Bidders must be able to provide their proposed products and services in up to 26 states including California, Colorado, Connecticut, Florida, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

AEPA bid documents can be downloaded after registering, at no cost, on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com). AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on February 26, 2018, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI.

Pub. Jan. 11, 18, 2018

0003470514-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 01/11/2018

Ending issue of: 01/18/2018

*Janice Hildreth*  
\_\_\_\_\_  
(Legals Clerk)

STATE OF IDAHO )

.SS

COUNTY OF ADA )

On this 19th day of January in the year of 2018 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

*Anna Gomm*  
\_\_\_\_\_  
Notary Public FOR Idaho

Residing at: Boise, Idaho

My Commission expires: 08/17/2022

