

Affidavit of Publication

To: KING County Directors' Association - Karri Wyman
18639 80Th Ave S
Kent, WA, 98032

Re: Legal Notice 2481996
State of OR }
} SS:
County of Multnomah }

I, Nick Bjork, being duly sworn, depose and say that I am the Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

KING COUNTY DIRECTORS' ASSOCIATION
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:
03/08/2023 and 03/15/2023.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 28th day of March 2023

By: Nick Bjork
Nick Bjork

By: Michelle A Ropp

State of Oregon
Notary Public, State of OR
No. 1031542
My commission expires on December 5, 2026



EXHIBIT A

**KING COUNTY DIRECTORS'
ASSOCIATION
LUNCHROOM SUPPLIES &
EQUIPMENT**

Bids due 2:00 pm, May 4, 2023

INVITATION TO BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR **LUNCHROOM SUPPLIES & EQUIPMENT BID #23-100** AT WWW.PUBLICPURCHASE.COM. YOU MUST BE REGISTERED TO RESPOND. CONTACT JULIE HARRIS, jharris@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEBSITE, WWW.KCDA.ORG.

BID NAME: LUNCHROOM SUPPLIES & EQUIPMENT BID #23-100

**DATE OF BID OPENING: 5/4/23
2:00PM PST**

DATE OF BID AWARD: 6/15/23

Published Mar. 8 & 15, 2023.

2481996